



Big Bear Municipal Water District

Lake Management

Board of Directors

Steve Ludecke – Division 1
Bob Rehfuß – Division 2
Craig Brewster – Division 3
Mark Lee – Division 4
Tom Bradford – Division 5

NOTICE OF REGULAR BOARD MEETING *July 20, 2023* *A G E N D A*

Place: Big Bear Municipal Water District
40524 Lakeview Drive, Big Bear Lake, CA 92315

Next Resolution Number: 2023-04

OPEN SESSION: 1:00 P.M.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. PUBLIC FORUM

(The Board will receive comments from the public on items not on the agenda; no action is permitted on these items. Time set aside not to exceed 30 minutes total by all participants)

4. REPORTS

A. General Manager

B. Committee- the following committee met since the last regular Board meeting:
Administrative
Operations

5. CONSENT CALENDAR

A. Minutes of a Regular Meeting on July 6, 2023.

B. Warrant list dated 7/14/2023 in the amount of \$2,016,426.25.

6. BUSINESS

A. Administrative Committee (Directors Ludecke and Brewster) will have a recommendation for full Board consideration regarding the bids received from Bear Valley Paving and NPG for the district's main office parking lot improvement project.

B. Administrative Committee (Directors Ludecke and Brewster) will have a recommendation for full Board consideration regarding the bids received from Bear Valley Paving and NPG for the east ramp parking lot improvement project.

7. ITEMS REMOVED FROM CONSENT AND PLACED ON BUSINESS
8. ANNOUNCEMENTS
9. DIRECTOR COMMENTS
10. ADJOURNMENT

NEXT MEETING: Open Session at 1:00 P.M.
Thursday, August 3, 2023
40524 Lakeview Drive
Big Bear Lake, CA 92315

PLEASE NOTE:

Agenda related writings or documents provided to the Board of Directors are available for public inspection at www.bbmwd.com or in the District office during business hours, 8:00 am – 4:30 pm Monday – Friday.

Five (5) minutes may be allotted to each speaker for an item on the agenda and three (3) minutes may be allotted to each speaker for an item that is not on the agenda up to a maximum of thirty minutes for each subject matter. A speaker who utilizes a translator, except if the speaker uses simultaneous translation equipment, shall receive twice the time allotted for a speaker that does not utilize a translator. (Cal. Gov. Code § 54954.3.)

No disruptive conduct shall be permitted at any Board meeting. Persistence in boisterous or disruptive conduct (including but not limited to what the general public would consider profane, explicit, or obscene language) shall be grounds for a summary termination, by the President, of that person's privilege to address the Board and the President may take such other actions in accordance with the Brown Act including, but not limited to, clearing the room of those willfully interrupting the meeting. (Cal. Gov. Code § 54957.9)

Individuals should contact the General Manager or designee if he/she requires disability-related accommodation or modifications, including auxiliary aids and services, in order to participate in the Board meeting. (Government Code 54954.2)

**MINUTES OF A REGULAR MEETING OF
BIG BEAR MUNICIPAL WATER DISTRICT
HELD ON THURSDAY, July 6, 2023**

1. OPEN SESSION

President Bradford opened the regularly scheduled Board meeting at 1:00 PM at the Big Bear Municipal Water District located at 40524 Lakeview Drive, Big Bear Lake, CA 92315 on Thursday July 6, 2023.

BOARD MEMBERS PRESENT:

Steve Ludecke, Vice President
Bob Rehfuß, Director
Craig Brewster, Director
Mark Lee, Director
Tom Bradford, President

2. PLEDGE OF ALLEGIANCE

Steve Ludecke

3. PUBLIC FORUM

Crisann Conroy, a resident of Big Bear Lake, wanted to request a dock length extension to her already out of compliance placed dock. She presented a few documents and drawings made by Larry Cooke. She would like her and her neighbors to be able to go out further than the 70ft limit stated in the resolution. She then showed photos of her dock confirming it is still out of compliance as of July 6th even though a violation was sent by the district to have her move her dock to become compliant. President Bradford referred these issues to the operations committee.

4. REPORTS

- A. Mr. Stephenson reported the 4th had 650 boats out on the water, there were a couple incidents, but only minor, so that was a good thing.
- B. The admin committee reported that all their business was on the agenda today and they would discuss then.

5. CONSENT CALENDAR

- A. Minutes of a Regular Meeting on June 15, 2023.
- B. Warrant list dated 6/30/2023 in the amount of \$105,238.76.

Discussion:

No comments were made.

With a motion made by Vice President Ludecke, and seconded by Director Brewster, the consent calendar was unanimously approved.

Mr. Stephenson asked President Bradford, before we move on, considering the admin committee choose to not move forward with the community fish center because of lack of support from the board, I need to request we remove business items 6C, 6D, and 6E as they all relate to that future effort. President Bradford agreed, and those items are to be remove from the agenda and discussion.

6. BUSINESS

A. Administrative Committee (Directors Ludecke and Brewster) will have a recommendation for full Board consideration regarding GEI Consultants Change Order #2 to Task Order #7 for additional funds to finish the permitting process for the marina deepening project including a possible first responders boat ramp.

Discussion:

Mr. Stephenson explained this is for additional environmental work needed to include an additional launch ramp on the west side of the jetty for emergency use and district use only. This additional work will cost \$78,976.

With a motion from Vice President Ludecke, seconded by Director Lee, the change order for task order 7, not to exceed \$78,976 was unanimously approved.

B. Administrative Committee (Directors Ludecke and Brewster) will have a recommendation regarding the CSDA Election candidates and who the District should support for the upcoming Board election.

Discussion:

Mr. Stephenson explained the admin committee recommends Al Nederhood for CSDA Board elections.

With a motion from Vice President Ludecke, seconded by Director Brewster, Al Nederhood for CSDA Southern California region was unanimously approved.

C. Removed from agenda.

D. Removed from agenda.

E. Removed from agenda.

7. ITEMS REMOVED FROM CONSENT CALENDAR

N/A

8. ANNOUNCEMENTS

Mr. Stephenson wanted to thank Directors Ludecke and Brewster for coming to the carp tournament. Ludecke sold \$465 more raffle tickets than in years past so huge thank you for that. And glad to see Brewster and the whole family was able to make it. There ended up being 137 participants and a ton of fish were shot.

9. DIRECTOR COMMENTS

No comments were made.

10. ADJOURN

There being no further business, the meeting was adjourned at 2:09 PM.

DATE AND TIME OF NEXT MEETING

Date: July 20, 2023
Location: 40524 Lakeview Drive
Big Bear Lake, CA 92315
Time: 1:00 PM

Mike Stephenson, Deputy Secretary to the Board of
Directors of Big Bear Municipal Water District

[SEAL]

12:54 PM

07/14/23

Big Bear MWD
Warrant List Detail
 July 1 - 14, 2023

Num	Type	Date	Name	Account	Paid Amount
160790	Bill Pmt -Check	07/14/2023	ALESHIRE & WYNDER LLP	1001-01 · Accounts Payable	
76277	Bill	06/07/2023		5520-01 · ADMIN-District Counsel	-4,547.83
76795	Bill	07/10/2023		5520-01 · ADMIN-District Counsel	-684.40
TOTAL					-5,232.23
160791	Bill Pmt -Check	07/14/2023	ALL PROTECTION ALARM	1001-01 · Accounts Payable	
1366945	Bill	07/05/2023		5630-10 · ADMIN-Bldg/Facility Maint/Rep	-67.50
1366891	Bill	07/05/2023		5630-10 · ADMIN-Bldg/Facility Maint/Rep	-239.04
1367293	Bill	07/05/2023		5640-02 · WATER-Dam Maintenance	-245.40
1367206	Bill	07/05/2023		5630-10 · ADMIN-Bldg/Facility Maint/Rep	-91.70
TOTAL					-643.64
160792	Bill Pmt -Check	07/14/2023	AMAZON CAPITAL SERVICES	1001-01 · Accounts Payable	
13VD-J...	Bill	06/22/2023		5670-05 · WATER-Carp Roundup Expense	-245.96
1XCV-V...	Bill	06/23/2023		5503-01 · ADMIN-Office Supplies-Office	-51.49
119G-1...	Bill	06/25/2023		5670-05 · WATER-Carp Roundup Expense	-244.03
TOTAL					-541.48
160793	Bill Pmt -Check	07/14/2023	ATWELL SHAWN (REIMBURSE)	1001-01 · Accounts Payable	
06/01-0...	Bill	06/30/2023		5505-09 · ADMIN-Phone-Employee Reimb	-50.00
TOTAL					-50.00
160777	Bill Pmt -Check	07/06/2023	BBARWA	1001-01 · Accounts Payable	
1827	Bill	06/30/2023		5670-04 · WATER-Fishery Mgmt-Carp/Electro	-4,092.00
TOTAL					-4,092.00
160778	Bill Pmt -Check	07/06/2023	BEST BEST & KRIEGER LLP	1001-01 · Accounts Payable	
968762	Bill	07/04/2023		5520-01 · ADMIN-District Counsel	-3,113.67
TOTAL					-3,113.67
160779	Bill Pmt -Check	07/06/2023	BUTCHER'S BLOCK AND BUILDING ...	1001-01 · Accounts Payable	
2306-83...	Bill	06/16/2023		5670-05 · WATER-Carp Roundup Expense	-95.33
TOTAL					-95.33
160794	Bill Pmt -Check	07/14/2023	BUTCHER'S BLOCK AND BUILDING ...	1001-01 · Accounts Payable	
2306-84...	Bill	06/23/2023		5630-31 · MAINT-Bldg/Facil Maint/Rep-Shop	-10.06
				5600-33 · MAINT-Vehicle Maint-HARVESTER	-21.55
2306-84...	Bill	06/30/2023		5640-02 · WATER-Dam Maintenance	-30.02
2307-84...	Bill	07/06/2023		5543-30 · MAINT-Small Tools/Tool Supplies	-73.05
2307-85...	Bill	07/07/2023		5632-01 · MAINT-SS Repairs/Portables	-15.55
TOTAL					-150.23
EFT	Bill Pmt -Check	07/06/2023	BVE (EFT)	1001-01 · Accounts Payable	
062720...	Bill	06/27/2023		5507-22 · WATER-Utilities-Dam	-71.53
062720...	Bill	06/27/2023		5507-41 · OPS-Utilities-Main Office	-206.43
TOTAL					-277.96
160795	Bill Pmt -Check	07/14/2023	CRICKET CONSULTING	1001-01 · Accounts Payable	
1283	Bill	05/05/2023		5640-02 · WATER-Dam Maintenance	-190.00
TOTAL					-190.00

Big Bear MWD
Warrant List Detail
 July 1 - 14, 2023

Num	Type	Date	Name	Account	Paid Amount
160780	Bill Pmt -Check	07/06/2023	CSB AUDITOR-CONTROLLER/TREA...	1001-01 · Accounts Payable	
180000...	Bill	07/01/2023		5509-01 · ADMIN-LAFCO fee	-10,000.00
TOTAL					-10,000.00
160796	Bill Pmt -Check	07/14/2023	CSB WATER AND SANITATION	1001-01 · Accounts Payable	
323422	Bill	06/30/2023		5507-43 · OPS-Utilities-Ramps	-123.92
323389	Bill	06/30/2023		5507-43 · OPS-Utilities-Ramps	-123.92
TOTAL					-247.84
160781	Bill Pmt -Check	07/06/2023	DAY WIRELESS SYSTEMS	1001-01 · Accounts Payable	
INV782...	Bill	07/01/2023		5506-41 · OPS-Radio Service Contract	-166.70
TOTAL					-166.70
160797	Bill Pmt -Check	07/14/2023	FERRELLGAS	1001-01 · Accounts Payable	
RNT985...	Bill	06/23/2023		5631-03 · OPS-Quagga Prev Fuel/Kerosine	-12.00
TOTAL					-12.00
160782	Bill Pmt -Check	07/06/2023	GEIGER SUPPLY	1001-01 · Accounts Payable	
174575	Bill	06/13/2023		5630-43 · OPS-Bldg/Fac Mtn/Rep-WEST RAMP	-24.67
TOTAL					-24.67
160783	Bill Pmt -Check	07/06/2023	HOOVER BEN (REIMBURSE)	1001-01 · Accounts Payable	
5/31-06/...	Bill	07/16/2023		5505-09 · ADMIN-Phone-Employee Reimb	-50.00
TOTAL					-50.00
160784	Bill Pmt -Check	07/06/2023	MCMASTER-CARR	1001-01 · Accounts Payable	
99735866	Bill	06/20/2023		5600-33 · MAINT-Vehicle Maint-HARVESTER	-132.51
TOTAL					-132.51
160798	Bill Pmt -Check	07/14/2023	MOONRIDGE FUEL HAUPT RALPH	1001-01 · Accounts Payable	
06302023	Bill	06/30/2023		5590-42 · OPS-Petroleum-VEHICLES	-137.01
				5590-41 · OPS-Petroleum-VESSELS	-600.84
TOTAL					-737.85
160799	Bill Pmt -Check	07/14/2023	MOUNTAIN WATER COMPANY	1001-01 · Accounts Payable	
94623-1...	Bill	07/03/2023		5507-43 · OPS-Utilities-Ramps	-185.00
TOTAL					-185.00
160785	Bill Pmt -Check	07/06/2023	NAPA AUTO PARTS	1001-01 · Accounts Payable	
609126	Bill	06/21/2023	NAPA AUTO PARTS	2200-00 · Accounts Payable Liability	10.08
609503	Bill	06/27/2023		5600-31 · MAINT-Vehicle Maint-ON ROAD	-319.91
				5600-33 · MAINT-Vehicle Maint-HARVESTER	-183.89
TOTAL					-493.72
160800	Bill Pmt -Check	07/14/2023	NAPA AUTO PARTS	1001-01 · Accounts Payable	
609029	Bill	06/20/2023	NAPA AUTO PARTS	2200-00 · Accounts Payable Liability	0.29
609604	Bill	06/28/2023		5600-31 · MAINT-Vehicle Maint-ON ROAD	-86.19
609619	Bill	06/28/2023		5600-33 · MAINT-Vehicle Maint-HARVESTER	-47.08
610339	Bill	07/10/2023		5600-33 · MAINT-Vehicle Maint-HARVESTER	-71.05
				5543-30 · MAINT-Small Tools/Tool Supplies	-14.54

Big Bear MWD
Warrant List Detail
 July 1 - 14, 2023

<u>Num</u>	<u>Type</u>	<u>Date</u>	<u>Name</u>	<u>Account</u>	<u>Paid Amount</u>
TOTAL					-218.57
160786	Bill Pmt -Check	07/06/2023	QUILL LLC	1001-01 · Accounts Payable	
32952480	Bill	06/12/2023		5509-03 · ADMIN-Memberships-Subscriptions	-75.41
TOTAL					-75.41
160776	Bill Pmt -Check	07/01/2023	SBVMWD	1001-01 · Accounts Payable	
07012023	Bill	07/01/2023		5770-20 · Water Purchase In-Lieu	-1,982,880.16
TOTAL					-1,982,880.16
160801	Bill Pmt -Check	07/14/2023	SCHERMER MICHAEL (REIMBURSE)	1001-01 · Accounts Payable	
071202...	Bill	07/12/2023		5570-01 · ADMIN-Training/Seminars-GM	-68.09
TOTAL					-68.09
EFT	Bill Pmt -Check	07/06/2023	SPECTRUM BUSINESS (EFT)	1001-01 · Accounts Payable	
014074...	Bill	06/23/2023		5505-08 · ADMIN- Phone Office	-283.83
TOTAL					-283.83
160787	Bill Pmt -Check	07/06/2023	VOICE CARRIER	1001-01 · Accounts Payable	
IN13286	Bill	07/02/2023		5505-01 · ADMIN-Phones Local/Hardware/Rep	-110.02
TOTAL					-110.02
160789	Bill Pmt -Check	07/13/2023	WESTLAKE LAKE MANAGEMENT	1001-01 · Accounts Payable	
06062023	Bill	07/06/2023		5670-01 · WATER-Fishery Management	-6,000.00
TOTAL					-6,000.00
160788	Bill Pmt -Check	07/06/2023	XEROX CORPORATION	1001-01 · Accounts Payable	
4481180	Bill	07/04/2023		2950-03 · Copier Lease	-353.34
TOTAL					-353.34

**BIG BEAR MUNICIPAL WATER DISTRICT
REPORT TO BOARD OF DIRECTORS**

MEETING DATE: July 20, 2023

AGENDA ITEM: 6A

SUBJECT:

Administrative Committee (Directors Ludecke and Brewster) will have a recommendation for full Board consideration regarding the bids received from Bear Valley Paving and NPG for the district's main office parking lot improvement project.

RECOMMENDATION:

The administrative committee will have a recommendation for full Board consideration after considering who is the lowest responsible bidder.

DISCUSSION/FINDINGS:

The project was published starting May 31, 2023. The notice was sent to 18 contractors as well as being published in the local new paper. Three contractors attended the mandatory job walk on June 7. Of those three contracts, two submitted bids. After legal reviewed the complete bid packets that were submitted, there was only one bidder who submitted a responsive bid. The responsive bidder in this case was NPG.

OTHER AGENCY INVOLVEMENT: None

FINANCING: Capital Improvement

Submitted by: Mike Stephenson, General Manager



Big Bear Municipal Water District

Lake Management

Board of Directors

Steve Ludecke – Division 1
Bob Reh fuss – Division 2
Craig Brewster – Division 3
Mark Lee – Division 4
Tom Bradford – Division 5

ADDENDUM NO. 1 TO BID DOCUMENTS FOR THE

District's Main Office Parking Lot Repair

Date/ Time Published: June 7, 2023, 3:57PM

Page 1 of 1

To: All potential bidders

- I. Your attention is directed to the following, changes in, and addition to the original bid notice published on May 31, 2023. During the mandatory job walk, additional improvements were recognized and should be included in your base bid lump sum price.
- II. This addendum is part of the bid & contractual documents and plans, and the bidders are required to acknowledge receipt of this addendum in the space provided below.
- III. **This addendum includes the following:**
 1. The District would like each bidding entity to include the additional expenses to their base bid price described as:
 - a. To be included in base bid, lump sum price, replacement of all curbs, approximately 200 ft, instead of repair of damage curbs as originally stated in the bid specifications.
 - b. To be included in base bid, lump sum price, include concrete swale for drainage approximately 129 ft long by 3 ft wide starting at the southwest end of the parking lot 34.2426°N -116.9178°W going north to 34.2430°N - 116.9178°W to correct current drainage issues in.

**** CONTRACTOR TO CONFIRM ALL MEASUREMENTS FOR BIDDING****

NOTE: Sign and return of addendum No. 1 to cover bids.

Acknowledged:  Signature of Bidder
Jeffrey Nelson, President

Name of Bidder: NPG, Inc. Date: 7/6/23

****NPG representative Lou Ton walked this project on 6/7/23 and understands the scope of work requested****

CHECKLIST FOR BIDDERS

The following information is required of all Bidders at the time of Bid submission and shall be completed:

- Proposal Form
- Bid Sheets
- Bid Bond
- Non-collusion Declaration Form
- Designated of Subcontractors List
- Bid Guarantee Form (if not submitting a Bid Bond)
- List of prior project references

Failure of the Bidder to provide all required information in a complete and accurate manner may cause the Bid to be considered non-responsive.

End of Checklist for Bidders

****NPG representative Lou Ton walked this project on 6/7/23 and understands the scope of work requested****

BID PROPOSAL

PROJECT: District's Main Office Parking Lot Repair

To: Big Bear Municipal Water District
PO BOX 2863
40524 Lakeview Drive
Big Bear Lake, CA 92315

Firm Name:	NPG, Inc.
Authorized Representative:	Jeffrey Nelson
Title:	President
Email Address:	cstone@npgasphalt.com
Address:	1354 Jet Way
District, State, and Zip Code:	Perris, CA 92571
Telephone:	951-940-0200
Contractor License(s):	664779
Department Industrial Relation No.:	1000002457

The undersigned, as Bidder, declares that:

(1) this Bid is made without collusion with any other person and that the only persons or parties interested as principals are those named herein;

(2) the undersigned has carefully examined the Contract Documents (including all Addenda) and the Project site; and

(3) the undersigned has investigated and is satisfied as to the conditions to be encountered, the character, quality and quantities of Work to be performed, and the materials to be furnished.

Furthermore, the undersigned agrees that submission of this Bid shall be conclusive evidence that such examination and investigation have been made and agrees, in the event the Contract be awarded to it, to execute the Contract with the Big Bear Municipal Water District to perform the Project in accordance with the Contract Documents in the time and manner therein prescribed, and to furnish or provide all materials, labor, tools, equipment, apparatus and other means necessary so to do, except as may otherwise be furnished or provided under the terms of the Contract Documents, for the following stated unit prices or lump-sum price as submitted on the Bid herein.

Bidder acknowledges receipt of all addenda by each addendum number and its initials, as follows:

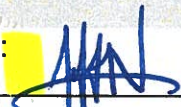
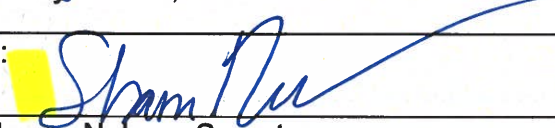
Addendum No. 1	Initials: JMN
Addendum No.	Initials:
Addendum No.	Initials:
Addendum No.	Initials:
Addendum No.	Initials:

The undersigned submits as part of this Bid a completed copy of its Industrial Safety Record. This Safety Record includes all construction Work undertaken in California by the undersigned and any partnership, joint venture or corporation that any principal of the undersigned participated in as a principal or owner for the last five (5) calendar years and the current calendar year before the date of Bid submittal. Separate information is being submitted for each such partnership, joint venture, or corporate or individual Bidder. The undersigned may attach any additional information or explanation of data that it would like to be taken into consideration in evaluating the Safety Record. An explanation of the circumstances surrounding any and all fatalities is attached.

Accompanying this Bid is cash, a cashier's check, a certified check or a Bid Bond in an amount equal to at least ten percent (10%) of the total aggregate Bid price based on the quantities shown and the unit prices quoted. The undersigned further agrees that, should it be awarded the Contract and thereafter fail or refuse to execute the Contract and provide the required evidence of insurance and Bonds within five calendar (5) Days after delivery of the Contract to the undersigned, then the cash, check or Bid Bond shall be forfeited to the District to the extent permitted by law.

The undersigned certifies to have a minimum of three (3) consecutive years of current experience in the type of Work related to the Project and that this experience is in actual operation of the firm with permanent employees performing a part of the Work as distinct from a firm operating entirely by subcontracting all phases of the Work.

The undersigned also certifies to be properly licensed by the State as a contractor to perform this type of Work. The undersigned possesses California Contractor's License Number 664779, Class ABC12 which expires on 2/28/25.

Bidder	
Signature: 	Date 7/6/23
Title: Jeffrey Nelson, President	
Signature: 	Date 7/6/23
Title: Sharon Nelson, Secretary	

[Signatures of contractor must be notarized. Need two signatures if contractor is a corporation. Attach acknowledgement.]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

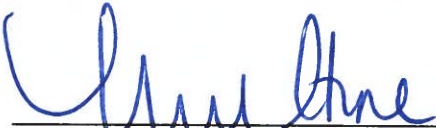
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

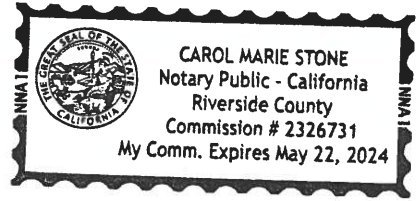
STATE OF California)SS
COUNTY OF Riverside)

On 7/6/23 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson & Sharon Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/ her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Carol Marie Stone * Notary Public



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: BBMWD Bid – Main Office (Page 17)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

BID SHEETS

Bidder Name: NPG, Inc.

PROJECT: District's Main Office Parking Lot Repair

In compliance with the Notice Inviting Bids, the undersigned hereby agrees to execute the Contract to furnish all labor, materials, equipment and supplies for the Project in accordance with the Contract Documents to the satisfaction and under the direction of the District Engineer.

PART A BASE AMOUNT:

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1.	Mobilization (5 % maximum of Total Bid Price)	LS	1	\$ 2,989.00	\$ 2,989.00
2.	Asphalt repair for large cracks	LF	980	\$ 27.00	\$ 26,460.00
3.	Small repair (remove & replace) asphalt needed	SF	240	\$ 6.00	\$ 1,440.00
4.	Asphalt berm removal and replacement	LF	200	\$ 18.00	\$ 3,600.00
5.	New concrete flowline (includes asphalt slot patch)	LF	129	\$ 160.00	\$ 20,640.00
6.	Furnish and place 2 coats of seal coat with 2.5lbs sand per gallon	SF	31,650	\$ 0.36	\$ 11,394.00
7.	Restripe per provided layout	LS	1	\$ 2,900.00	\$ 2,900.00
TOTAL BASE AMOUNT					\$ 69,423.00

****N/A**NO ALTERNATES USED****

PART B- ALTERNATES [DELETE, IF NOT USE]

ADDITIVE OR DEDUCTIVE ITEM (if applicable):

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1.	N/A	N/A	N/A	\$ N/A	\$ N/A
2.	N/A	N/A	N/A	\$ N/A	\$ N/A
3.	N/A	N/A	N/A	\$ N/A	\$ N/A
TOTAL ADDITIVE OR DEDUCTIVE ITEM:					\$ N/A

Note: Items may be adjusted or deleted. Therefore, regardless of total actual volume (percentage) compared to estimated quantities, the unit prices provided above by the Bidder shall be applied to the final quantity when payment is calculated for these items. No adjustment in the unit prices will be allowed. The District reserves the right to not use any of the estimated quantities; and if this right is exercised, the Contractor will not be entitled to any additional compensation. Cost of all export of material shall be included in the above unit costs; no additional compensation will be granted for such expenses.

Pursuant to Public Contract Code Section 20103.8, the selection process selected does not preclude the District from using any of the additive alternates from the Contract after the lowest responsible responsive bidder has been determined.

Total Bid Price

Sixty nine thousand, four hundred twenty three dollars & zero cents

Written amount

\$ 69,423.00

Numerical amount

Bidder

Signature:



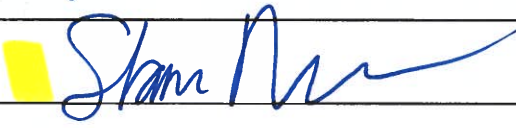
Date

7/6/23

Title:

Jeffrey Nelson, President

Signature:



Date

7/6/23

Title:

Sharon Nelson, Secretary

[Signatures of contractor must be notarized. Need two signatures if contractor is a corporation. Attach acknowledgement.]

End of Bid Proposal Form

**SEE ATTACHED
NOTARY DOCUMENT**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

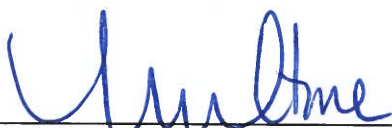
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

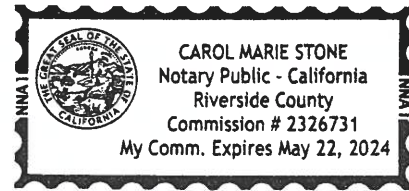
STATE OF California)SS
COUNTY OF Riverside)

On 7/6/23 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson & Sharon Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Carol Marie Stone * Notary Public



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: BBMWD Bid – Main Office (Page 20)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

BID BOND

KNOW ALL PERSONS BY THESE PRESENTS that:

WHEREAS the Big Bear Municipal Water District ("District"), has issued an invitation for Bids for the Work described as follows: District's Main Office Parking Lot Repair

WHEREAS the Contractor "Principal" NPG, Inc.,
desires to submit a Bid to District for the Work.

WHEREAS, Bidders are required to furnish a form of Bidder's security with their Bids.

NOW, THEREFORE, we, the undersigned Principal, and Surety,
The Ohio Casualty Insurance Company "Surety"
a duly admitted surety insurer under the laws of the State of California:

as Surety, are held and firmly bound unto the District in the penal sum of
ten percent of amount bid Dollars
(\$ 10%), being not less than ten percent (10%) of the total Bid price, in lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

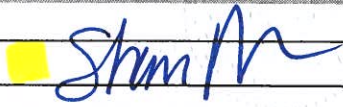
THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the hereby bounded Principal is awarded the Contract for the Work by the District and, within the time and in the manner required by the bidding specifications, enters into the written form of Contract included with the bidding specifications, furnishes the required Bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), and furnishes the required insurance coverage, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.


In case suit is brought upon this instrument, Surety further agrees to pay all court costs incurred by the District in the suit and reasonable attorneys' fees in an amount fixed by the court. Surety hereby waives the provisions of Civil Code Section 2845.

IN WITNESS WHEREOF, this instrument has been duly executed by Principal and Surety, on the date set forth below, the name of each corporate party being hereto affixed and these presents duly signed by its undersigned representative(s) pursuant to authority of its governing body.

REQUIRED: This Bond must be dated, all signatures must be notarized, and evidence of the authority of any person signing as attorney-in-fact must be attached.

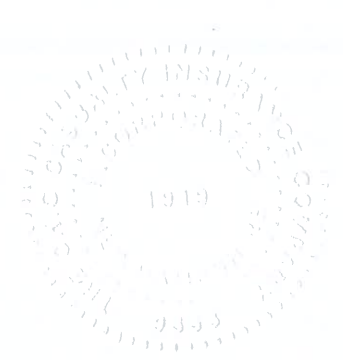
DATE: June 30, 2023

PRINCIPAL'S SIGNATURE	
Contractor-Principal Name:	<u>NPG, Inc.</u>
By:	<u></u>
	Signature (above)
Type or Print Name:	<u>Sharon Nelson</u>
Title:	<u>Secretary</u>
Note: Attach the Notary Public Acknowledgement of Principal's Signature	

SURETY'S SIGNATURE	
Surety's Name:	<u>The Ohio Casualty Insurance Company</u>
By:	<u></u>
	Signature of Attorney-in-Fact for Surety (above)
	<u>Charles L. Flake / Attorney-in-Fact</u>
	Type or Print Name of Attorney-in-Fact:
Note: Attach (i) Attorney-In-Fact Certification; (ii) Notary Public Acknowledgment of Authorizing Signature on Attorney-Fact Certification; and (iii) Notary Public Acknowledgement of Attorney-In-Fact's Signature	

CONTACT INFORMATION FOR NOTICES TO THE SURETY	
Contact Name:	<u>Gerald Schumacher</u>
Mailing Address:	<u>790 The City Drive South, Suite 200</u>
District, State, Zip Code:	<u>Orange, CA 92868</u>
Email Address:	<u>Gerald.Schumacher@LibertyMutual.com</u>
Telephone No.:	<u>(714) 450-1245</u>

**SEE ATTACHED
NOTARY DOCUMENT**



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

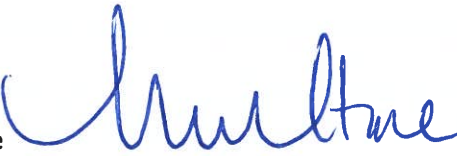
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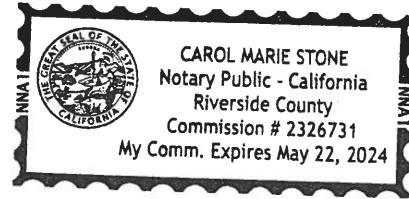
STATE OF California)SS
COUNTY OF Riverside)

On 7/6/23 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson & Sharon Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~they executed the same in ~~his/her~~their authorized capacity(ies), and that by ~~his/ her~~their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Carol Marie Stone * Notary Public



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: BBMWD Bid – Main Office (Page 22)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On June 30, 2023 before me, Heather Willis, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Charles L. Flake
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Heather Willis
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8205649-971919

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Charles L. Flake, David L. Culbertson, Heather Willis, Lexie Sherwood, Spencer Flake

all of the city of Anaheim state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 25th day of May, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company
By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 25th day of May, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 30th day of June, 2023.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

NON-COLLUSION DECLARATION FORM

Public Contract Code Section 7106


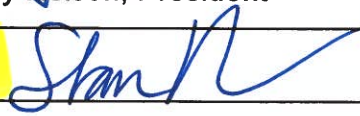
The undersigned declares:

I am the President (Title)
of NPG, Inc. (Company
Name), the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham Bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham Bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, Bid depository, or to any member or agent thereof, to effectuate a collusive or sham Bid, and has not paid, and will not pay, any Person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 7/6/23 (date), at Perris (District), California (state).

Bidder	
Signature: 	Date <u>7/6/23</u>
Title: <u>Jeffrey Nelson, President</u>	
Signature: 	Date <u>7/6/23</u>
Title: <u>Sharon Nelson, Secretary</u>	

This form must be notarized.

**SEE ATTACHED
NOTARY DOCUMENT**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

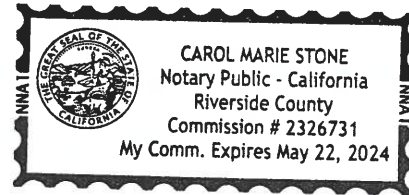
STATE OF California)SS
COUNTY OF Riverside)

On 7/6/23 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson & Sharon Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~they executed the same in his/~~her~~their authorized capacity(ies), and that by his/~~her~~their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Carol Marie Stone * Notary Public



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: BBMWD Bid – Main Office (Page 23)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

DESIGNATED OF SUBCONTRACTORS


Public Contract Code Section 4104

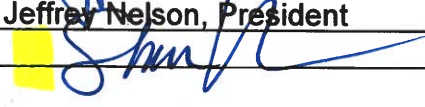
List all Subcontractors who will perform Work or labor or render service to the Contractor in or about the construction of the Work or improvement, or a Subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the Plans and Specifications, in an amount in excess of one-half of one percent (0.5%) of the Contractor's total Bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of one percent (0.5%) of the Contractor's total Bid or \$10,000, whichever is greater. If all Subcontractors do not fit on this page, attach another page listing all information for all other Subcontractors.

1. As to any Work that Bidder fails to list, Bidder agrees to perform that portion itself or be subjected to penalty under applicable law.
2. If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
3. In case more than one subcontractor is named for the same scope of Work, state the portion that each will perform.
4. Bidder need not list entities that are only vendors or suppliers of materials.
5. Bidder must provide the Contactor State License Board number ("CSLB No.") for all listed subcontractors.
6. Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.
7. If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document.

I certify and declare under penalty of perjury under the laws of the State of California that the below information is complete, true, and correct.

Bidder

Signature:  Date 7/6/23
Title: Jeffrey Nelson, President

Signature:  Date: 7/6/23
Title: Sharon Nelson, Secretary

DESIGNATED SUBCONTRACTORS LIST (CONTINUED)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

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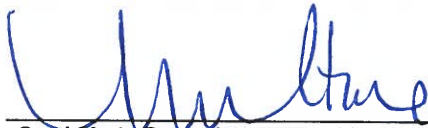
STATE OF California)SS
COUNTY OF Riverside)

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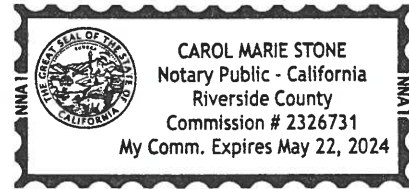
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



Carol Marie Stone * Notary Public



This area for official notarial seal.

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

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 CORPORATE OFFICER(S) TITLE(S)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

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TITLE OR TYPE OF DOCUMENT: BBMWD Bid – Main Office (Page 24)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

****NO SUBS WILL BE UTILIZED FOR THIS PROJECT****

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

**Subcontractor Contractor License(s)No/
Classification(s)/Certificate(s)**

**Department of Industrial Relations
Registration Number (DIR No.)**

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

**Subcontractor Contractor License(s)No/
Classification(s)/Certificate(s)**

**Department of Industrial Relations
Registration Number (DIR No.)**

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

**Subcontractor Contractor License(s)No/
Classification(s)/Certificate(s)**

**Department of Industrial Relations
Registration Number (DIR No.)**

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

**Subcontractor Contractor License(s)No/
Classification(s)/Certificate(s)**

**Department of Industrial Relations
Registration Number (DIR No.)**

Attach additional page(s) as required.

¹ The percentage of the total Bid shall represent the "portion of the work" for the purposes of Public Contract Code Section 4104(b).

BID GUARANTEE FORM
(Use only when not using a Bid Bond)

Accompanying this proposal is a cashier's check payable to the order of the Big Bear Municipal Water District or a certified check payable to the order of the "BBMWD" in an amount equal to ten percent (10%) of the base bid and alternates (\$_____).

The proceeds of this check shall become the property of the District, if, this proposal shall be accepted by the District, and the undersigned fails to execute a Contract with and furnish the sureties required by the District within the required time; otherwise, the check is to be returned to the undersigned.

Bidder

Signature: _____ Date _____
Title: _____

Signature: _____ Date: _____
Title: _____

Note: Use this form, in lieu of Bid Bond form, when a cashier's check or certified check is accompanying the bid.



Public Works References

Rancho California Water District
PO Box 9017
Temecula, CA 92589
Contact: Tim Carlisle
(951) 453-9930

Scope: Repairs including concrete, asphalt, seal coat & striping for emergency & non-emergency projects.

San Jacinto USD
2045 San Jacinto Ave
San Jacinto, CA 92583
Contact: Neal Conijn
(951) 654-7769

Scope: Repairs including concrete, asphalt, seal coat & striping for emergency & non-emergency projects.

Moss Constructions Managers
100 Wonsan Drive
Oceanside, CA 92058
Contact: Pete McNamara
(915) 892-4087

Scope: Concrete, asphalt, slurry, seal coat, striping & ADA compliance.

Menifee Union School District
26301 Garbani Rd.
Menifee, California 92584
Contact: Jim Sellers
(951) 970-4674

Scope: Asphalt repairs, concrete repairs, seal coat & striping on an as needed basis.

City of Temecula
41000 Main Street
Temecula, CA 92590
Contact: Juan Jaime
(951) 491-5534

Scope: Concrete, asphalt, crack seal, seal coat & stripe

Legal Entity Name	Registration Number	Status	Registration Start Date	Registration Expiration Date	Mailing Address
NPG INC	1000002457	Active	7/1/2022	6/30/2025	PO Box 1515, Perris, CA 92572

DIR Registration per California Labor Code 1725.5

▼ Contractor's License Detail for License # 664779

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. [Click here for a definition of disclosable actions.](#)
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 7/6/2023 3:31:26 PM

Business Information

NPG INC
P O BOX 1515
PERRIS, CA 92572
Business Phone Number: (951) 940-0200

Entity Corporation
Issue Date 02/17/1993
Expire Date 02/28/2025

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C12 - EARTHWORK AND PAVING
- ▶ B - GENERAL BUILDING
- ▶ A - GENERAL ENGINEERING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Bond Number: 151812
Bond Amount: \$25,000
Effective Date: 01/01/2023
Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual JEFFREY SCOTT NELSON certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 08/19/1997
BQI's Bond History

Workers' Compensation

This license has workers compensation insurance with the FEDERAL INSURANCE COMPANY

Policy Number: 54310348
Effective Date: 01/01/2021
Expire Date: 01/01/2024
Workers' Compensation History

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.



Big Bear Municipal Water District

Lake Management

Board of Directors

Steve Ludecke – Division 1
Bob Rehffuss – Division 2
Craig Brewster – Division 3
Mark Lee – Division 4
Tom Bradford – Division 5

ADDENDUM NO. 1 TO BID DOCUMENTS FOR THE

District's Main Office Parking Lot Repair

Date/ Time Published: June 7, 2023, 3:57PM

Page 1 of 1

To: All potential bidders

- I. Your attention is directed to the following, changes in, and addition to the original bid notice published on May 31, 2023. During the mandatory job walk, additional improvements were recognized and should be included in your base bid lump sum price.
- II. This addendum is part of the bid & contractual documents and plans, and the bidders are required to acknowledge receipt of this addendum in the space provided below.
- III. This addendum includes the following:
 1. The District would like each bidding entity to include the additional expenses to their base bid price described as:
 - a. To be included in base bid, lump sum price, replacement of all curbs, approximately 200 ft, instead of repair of damage curbs as originally stated in the bid specifications.
 - b. To be included in base bid, lump sum price, include concrete swale for drainage approximately 129 ft long by 3 ft wide starting at the southwest end of the parking lot 34.2426°N -116.9178°W going north to 34.2430°N - 116.9178°W to correct current drainage issues in.

**** CONTRACTOR TO CONFIRM ALL MEASUREMENTS FOR BIDDING****

NOTE: Sign and return of addendum No. 1 to cover bids.

Acknowledged: *Juan Mendez* *Juan Mendez* Signature of Bidder

Name of Bidder: Bear Valley Paving

Date: 7/6/2023

BID PROPOSAL

PROJECT: District's Main Office Parking Lot Repair

To: Big Bear Municipal Water District
PO BOX 2863
40524 Lakeview Drive
Big Bear Lake, CA 92315

Firm Name:	Bear Valley Paving
Authorized Representative:	JP Montero
Title:	President
Email Address:	bearvalley@ymail.com
Address:	PO Box 1588, 04184 Garstin Dr
District, State, and Zip Code:	CA, 92315
Telephone:	909-866-4746
Contractor License(s):	269261 A, C12, C21
Department Industrial Relation No.:	1000015105

The undersigned, as Bidder, declares that:

- (1) this Bid is made without collusion with any other person and that the only persons or parties interested as principals are those named herein;
- (2) the undersigned has carefully examined the Contract Documents (including all Addenda) and the Project site; and
- (3) the undersigned has investigated and is satisfied as to the conditions to be encountered, the character, quality and quantities of Work to be performed, and the materials to be furnished.

Furthermore, the undersigned agrees that submission of this Bid shall be conclusive evidence that such examination and investigation have been made and agrees, in the event the Contract be awarded to it, to execute the Contract with the Big Bear Municipal Water District to perform the Project in accordance with the Contract Documents in the time and manner therein prescribed, and to furnish or provide all materials, labor, tools, equipment, apparatus and other means necessary so to do, except as may otherwise be furnished or provided under the terms of the Contract Documents, for the following stated unit prices or lump-sum price as submitted on the Bid herein.

Bidder acknowledges receipt of all addenda by each addendum number and its initials, as follows:

Addendum No. <u>1</u>	Initials: _____
Addendum No. _____	Initials: _____
Addendum No. _____	Initials: _____
Addendum No. _____	Initials: _____
Addendum No. _____	Initials: _____

The undersigned submits as part of this Bid a completed copy of its Industrial Safety Record. This Safety Record includes all construction Work undertaken in California by the undersigned and any partnership, joint venture or corporation that any principal of the undersigned participated in as a principal or owner for the last five (5) calendar years and the current calendar year before the date of Bid submittal. Separate information is being submitted for each such partnership, joint venture, or corporate or individual Bidder. The undersigned may attach any additional information or explanation of data that it would like to be taken into consideration in evaluating the Safety Record. An explanation of the circumstances surrounding any and all fatalities is attached.

Accompanying this Bid is cash, a cashier's check, a certified check or a Bid Bond in an amount equal to at least ten percent (10%) of the total aggregate Bid price based on the quantities shown and the unit prices quoted. The undersigned further agrees that, should it be awarded the Contract and thereafter fail or refuse to execute the Contract and provide the required evidence of insurance and Bonds within five calendar (5) Days after delivery of the Contract to the undersigned, then the cash, check or Bid Bond shall be forfeited to the District to the extent permitted by law.

The undersigned certifies to have a minimum of three (3) consecutive years of current experience in the type of Work related to the Project and that this experience is in actual operation of the firm with permanent employees performing a part of the Work as distinct from a firm operating entirely by subcontracting all phases of the Work.

The undersigned also certifies to be properly licensed by the State as a contractor to perform this type of Work. The undersigned possesses California Contractor's License Number 269261, Class A,C21,C2 which expires on 5/31/2024.

Bidder

Signature: [Signature] Date: July 7, 2023
July 6, 2023

Title: JP Montero, President

Signature: [Signature] Date: July 6, 2023

Title: Secretary

[Signatures of contractor must be notarized. Need two signatures if contractor is a corporation. Attach acknowledgement.]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

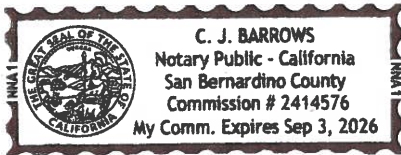
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN BERNARDINO

On JULY 6, 2023, before me, C.J. BARROWS, Notary Public,
personally appeared J.P. MONTERO AND JACQUE MONTERO

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE C.J. Barrows

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

Title or type of document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other than Named Above: _____

BEAR VALLEY PAVING

Engineering Contractors

Lic. # A269261

41841 Garstin Rd.

P.O. Box 1588

Big Bear Lake, CA 92315


Phone (909) 866-4746

FAX (909) 866-8452

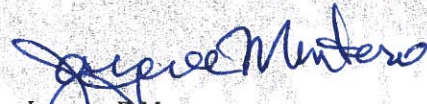
CORPORATE CERTIFICATE

I, Jacque P Montero, certify that I am the President of the Corporation named as Bidder in the foregoing bid; that I am authorized to sign the Bid and Bid Bond and Future Contract for said Corporation and that this Bid Proposal and Bid Bond has been duly signed for and in behalf of said Corporation by authority of its governing body and is within the scope of its corporate powers.

Signed:



Jacque P Montero
President



Jacque P Montero
Secretary

BID SHEETS

Bidder Name: Bear Valley Paving

PROJECT: District's Main Office Parking Lot Repair

In compliance with the Notice Inviting Bids, the undersigned hereby agrees to execute the Contract to furnish all labor, materials, equipment and supplies for the Project in accordance with the Contract Documents to the satisfaction and under the direction of the District Engineer.

PART A BASE AMOUNT:

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1.	Mobilization (10% maximum of Total Bid Price)	LS	LS	\$3,700 ⁰⁰	\$ 3,700 ⁰⁰
2.	Site Prep for Cracks	LS SF	LS	\$5,000 ⁰⁰	\$ 5,000 ⁰⁰
3.	Clear & Grub/Patching	LS	LS	\$15,000 ⁰⁰	\$ 15,000 ⁰⁰
4.	Sealcoating	LS	LS	\$12,000 ⁰⁰	\$ 12,000 ⁰⁰
5.	Striping	LS	LS	\$5,000 ⁰⁰	\$ 5,000 ⁰⁰
6.				\$	\$
7.				\$	\$
TOTAL BASE AMOUNT					\$ <u>40,700⁰⁰</u>

PART B- ALTERNATES [DELETE, IF NOT USE]

ADDITIVE OR DEDUCTIVE ITEM (if applicable):

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1.	CURBS	LF	200	\$ 57 ⁰⁰	\$ 11,400 ⁰⁰
2.	Concrete Swale	LF	129	\$ 150 ⁰⁰	\$ 19,350 ⁰⁰
3.				\$	\$
TOTAL ADDITIVE OR DEDUCTIVE ITEM:					\$ 30,750

Note: Items may be adjusted or deleted. Therefore, regardless of total actual volume (percentage) compared to estimated quantities, the unit prices provided above by the Bidder shall be applied to the final quantity when payment is calculated for these items. No adjustment in the unit prices will be allowed. The District reserves the right to not use any of the estimated quantities; and if this right is exercised, the Contractor will not be entitled to any additional compensation. Cost of all export of material shall be included in the above unit costs; no additional compensation will be granted for such expenses.

Pursuant to Public Contract Code Section 20103.8, the selection process selected does not preclude the District from using any of the additive alternates from the Contract after the lowest responsible responsive bidder has been determined.

Total Bid Price

four thousand and Seven hundred dollars Written amount
\$ 40,700⁰⁰ Numerical amount

Bidder

Signature:

J. Montero

Date

July 11, 2023
July 6, 2023

Title:

President

Signature:

Josue Montero

Date

July 6, 2023

Title:

Secretary

[Signatures of contractor must be notarized. Need two signatures if contractor is a corporation. Attach acknowledgement.]

** See attached*

End of Bid Proposal Form

DESIGNATED OF SUBCONTRACTORS

Public Contract Code Section 4104

List all Subcontractors who will perform Work or labor or render service to the Contractor in or about the construction of the Work or improvement, or a Subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the Plans and Specifications, in an amount in excess of one-half of one percent (0.5%) of the Contractor's total Bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of one percent (0.5%) of the Contractor's total Bid or \$10,000, whichever is greater. If all Subcontractors do not fit on this page, attach another page listing all information for all other Subcontractors.

1. As to any Work that Bidder fails to list, Bidder agrees to perform that portion itself or be subjected to penalty under applicable law.
2. If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
3. In case more than one subcontractor is named for the same scope of Work, state the portion that each will perform.
4. Bidder need not list entities that are only vendors or suppliers of materials.
5. Bidder must provide the Contactor State License Board number ("CSLB No.") for all listed subcontractors.
6. Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.
7. If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document.

I certify and declare under penalty of perjury under the laws of the State of California that the below information is complete, true, and correct.

Bidder

Signature: <u><i>[Handwritten Signature]</i></u>	Date: <u>7/6/23</u>
Title: <u>President</u>	
Signature: <u><i>[Handwritten Signature]</i></u>	Date: <u>7/6/23</u>
Title: <u>Secretary</u>	

DESIGNATED SUBCONTRACTORS LIST (CONTINUED)

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

None

Subcontractor Trade or Portion of Work:

Subcontractor Contractor License(s)/No/
Classification(s)/Certificate(s)

Department of Industrial Relations
Registration Number (DIR No.)

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

Subcontractor Contractor License(s)/No/
Classification(s)/Certificate(s)

Department of Industrial Relations
Registration Number (DIR No.)

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

Subcontractor Contractor License(s)/No/
Classification(s)/Certificate(s)

Department of Industrial Relations
Registration Number (DIR No.)

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

Subcontractor Contractor License(s)/No/
Classification(s)/Certificate(s)

Department of Industrial Relations
Registration Number (DIR No.)

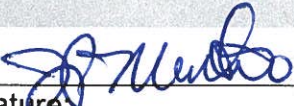
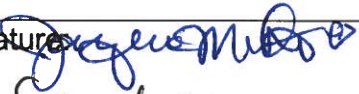
Attach additional page(s) as required.

¹ The percentage of the total Bid shall represent the "portion of the work" for the purposes of Public Contract Code Section 4104(b).

BID GUARANTEE FORM
(Use only when not using a Bid Bond)

Accompanying this proposal is a cashier's check payable to the order of the Big Bear Municipal Water District or a certified check payable to the order of the "BBMWD" in an amount equal to ten percent (10%) of the base bid and alternates (\$ * See attached).

The proceeds of this check shall become the property of the District, if, this proposal shall be accepted by the District, and the undersigned fails to execute a Contract with and furnish the sureties required by the District within the required time; otherwise, the check is to be returned to the undersigned.

Bidder	
<u>Signature: </u>	<u>Date:</u>
<u>Title: President</u>	<u>7/6/23</u>
<hr/>	
<u>Signature: </u>	<u>Date:</u>
<u>Title: Secretary</u>	<u>7/6/23</u>

Note: Use this form, in lieu of Bid Bond form, when a cashier's check or certified check is accompanying the bid.

BEAR VALLEY PAVING

Lic. # A269261

Engineering Contractors

41841 Garstin Rd. P.O. Box 1588 Big Bear Lake, CA 92315 Phone (909) 866-4746 FAX (909) 866-8452

Construction References from YR 2014 to Present

Snow Summit Inc.
P.O. Box 77
Big Bear Lake Ca, 92315
Sandalwood Parking Lot
\$1,535,637

**Bear Valley Electric Service
Golden State Water Company
Emergency Services and Civil
Contract**
42020 Garstin Dr Big Bear Lake
Ca 92315
\$1,112,907.00

**Bear Valley Electric Service
Golden State Water Company
Palomino Substation**
42020 Garstin Dr Big Bear Lake
Ca 92315
\$720,000.00

**Big Bear Area Regional
Wastewater Agency**
120 Palomino Dr Big Bear City
CA 92314
"Belt Press Project"
\$590,000.00

**San Bernardino County Special
District**
222 W. Hospitality Lane 2nd Floor
San Bernardino CA 92415
Snow Plowing Contract
400,965.00

**Department of Transportation
CALTRANS**
1727 30th St MS 65
Sacramento CA 95816
**"Emergency Work: Backfill &
Rebuild Embankment & Clean
out Culvert"**
\$3,190,000.00

**Big Bear Area Regional
Wastewater Agency**
120 Palomino Dr Big Bear City
CA 92314
**"Rehabilitation of the North and
South Horseshoe Ponds"**
\$1,513,833.00

**Bear Valley Electric Service
Golden State Water Company
Overhead to Underground
Conversion**
Big Bear Blvd PHASE I, II, III &
IV
42020 Garstin Dr Big Bear Lake
Ca 92315
\$5,200,000.00

**Bear Valley Electric
"Moonridge Substation &
Grounding Grid"**
Moonridge Rd Big Bear Lake CA
42020 Garstin Dr Big Bear Lake
Ca 92315
\$450,000.00

**Bear Valley Electric
"Moonridge Substation &
Grounding Grid"**
Moonridge Rd Big Bear Lake
CA
42020 Garstin Dr Big Bear Lake
Ca 92315
\$450,000.00

**Department of Water and
Power
City of Big Bear Lake
"12" Big Bear Blvd Water
Main Replacement & Georgia
Water Distribution Main"**
PO Box 1929 Big Bear Lake CA
1,257,820.00

**BIG BEAR MUNICIPAL WATER DISTRICT
REPORT TO BOARD OF DIRECTORS**

MEETING DATE: July 20, 2023

AGENDA ITEM: 6B

SUBJECT:

Administrative Committee (Directors Ludecke and Brewster) will have a recommendation for full Board consideration regarding the bids received from Bear Valley Paving and NPG for the east ramp parking lot improvement project.

RECOMMENDATION:

The administrative committee will have a recommendation for full Board consideration after considering who is the lowest responsible bidder.

DISCUSSION/FINDINGS:

The project was published starting May 31, 2023. The notice was sent to 18 contractors as well as being published in the local new paper. Three contractors attended the mandatory job walk on June 7. Of those three contracts, two submitted bids. After legal reviewed the complete bid packets that were submitted, there was only one bidder who submitted a responsive bid. The responsive bidder in this case was NPG.

OTHER AGENCY INVOLVEMENT: None

FINANCING: Capital Improvement

Submitted by: Mike Stephenson, General Manager



Big Bear Municipal Water District

Lake Management

Board of Directors
Steve Ludecke – Division 1
Bob Reh fuss – Division 2
Craig Brewster – Division 3
Mark Lee – Division 4
Tom Bradford – Division 5

ADDENDUM NO. 1 TO BID DOCUMENTS FOR THE

“East Ramp” Parking Lot Repair

Date/ Time Published: June 7, 2023, 3:57PM

Page 1 of 1

To: All potential bidders

- I. Your attention is directed to the following, changes in, and addition to the original bid notice published on May 31, 2023. During the mandatory job walk, an additional improvement was recognized and should be included in your base bid lump sum price.
- II. This addendum is part of the bid & contractual documents and plans, and the bidders are required to acknowledge receipt of this addendum in the space provided below.
- III. This addendum includes the following:
 1. The District would like each bidding entity to include an additional expense to their base bid price described as:
 - a. Repair all possible tripping hazards on the “memorial bench” asphalt walkway that runs parallel to the District parking lot, and turns southwest toward the lake. This path was walked during the mandatory job walk and discussed. Include cost for repair of trip hazards in the base bid, lump sum pricing.

**** CONTRACTOR TO CONFIRM ALL MEASUREMENTS FOR BIDDING****

NOTE: Sign and return of addendum No. 1 to cover bids.

Acknowledged: _____ Signature of Bidder

Jeffrey Nelson, President

Name of Bidder: NPG, Inc. Date: 7/6/23

****NPG representative Lou Ton walked this project on 6/7/23 and understands the scope of work requested****

CHECKLIST FOR BIDDERS

The following information is required of all Bidders at the time of Bid submission and shall be completed:

- Proposal Form
- Bid Sheets
- Bid Bond
- Non-collusion Declaration Form
- Designated of Subcontractors List
- Bid Guarantee Form (if not submitting a Bid Bond)
- List of prior project references

Failure of the Bidder to provide all required information in a complete and accurate manner may cause the Bid to be considered non-responsive.

End of Checklist for Bidders

****NPG representative Lou Ton walked this project on 6/7/23 and understands the scope of work requested****

BID PROPOSAL

PROJECT: 'East Ramp' Parking Lot Repair

To: Big Bear Municipal Water District
PO BOX 2863
40524 Lakeview Drive
Big Bear Lake, CA 92315

Firm Name:	NPG, Inc.
Authorized Representative:	Jeffrey Nelson
Title:	President
Email Address:	cstone@npgasphalt.com
Address:	1354 Jet Way
District, State, and Zip Code:	Perris, CA 92571
Telephone:	951-940-0200
Contractor License(s):	664479 (A, B, C-12)
Department Industrial Relation No.:	100002457

The undersigned, as Bidder, declares that:

(1) this Bid is made without collusion with any other person and that the only persons or parties interested as principals are those named herein;

(2) the undersigned has carefully examined the Contract Documents (including all Addenda) and the Project site; and

(3) the undersigned has investigated and is satisfied as to the conditions to be encountered, the character, quality and quantities of Work to be performed, and the materials to be furnished.

Furthermore, the undersigned agrees that submission of this Bid shall be conclusive evidence that such examination and investigation have been made and agrees, in the event the Contract be awarded to it, to execute the Contract with the Big Bear Municipal Water District to perform the Project in accordance with the Contract Documents in the time and manner therein prescribed, and to furnish or provide all materials, labor, tools, equipment, apparatus and other means necessary so to do, except as may otherwise be furnished or provided under the terms of the Contract Documents, for the following stated unit prices or lump-sum price as submitted on the Bid herein.

Bidder acknowledges receipt of all addenda by each addendum number and its initials, as follows:



Addendum No. 1	Initials: JMN
Addendum No.	Initials:
Addendum No.	Initials:
Addendum No.	Initials:
Addendum No.	Initials:

The undersigned submits as part of this Bid a completed copy of its Industrial Safety Record. This Safety Record includes all construction Work undertaken in California by the undersigned and any partnership, joint venture or corporation that any principal of the undersigned participated in as a principal or owner for the last five (5) calendar years and the current calendar year before the date of Bid submittal. Separate information is being submitted for each such partnership, joint venture, or corporate or individual Bidder. The undersigned may attach any additional information or explanation of data that it would like to be taken into consideration in evaluating the Safety Record. An explanation of the circumstances surrounding any and all fatalities is attached.

Accompanying this Bid is cash, a cashier's check, a certified check or a Bid Bond in an amount equal to at least ten percent (10%) of the total aggregate Bid price based on the quantities shown and the unit prices quoted. The undersigned further agrees that, should it be awarded the Contract and thereafter fail or refuse to execute the Contract and provide the required evidence of insurance and Bonds within five calendar (5) Days after delivery of the Contract to the undersigned, then the cash, check or Bid Bond shall be forfeited to the District to the extent permitted by law.

The undersigned certifies to have a minimum of three (3) consecutive years of current experience in the type of Work related to the Project and that this experience is in actual operation of the firm with permanent employees performing a part of the Work as distinct from a firm operating entirely by subcontracting all phases of the Work.

The undersigned also certifies to be properly licensed by the State as a contractor to perform this type of Work. The undersigned possesses California Contractor's License Number 664779, Class ABC12, which expires on 6/30/25.

Bidder	
Signature: 	Date 7/6/23
Title: Jeffrey Nelson, President	
Signature: 	Date 7/6/23
Title: Sharon Nelson, Secretary	

[Signatures of contractor must be notarized. Need two signatures if contractor is a corporation. Attach acknowledgement.]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

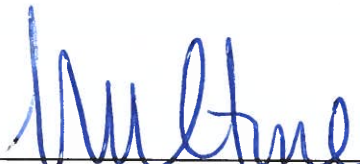
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

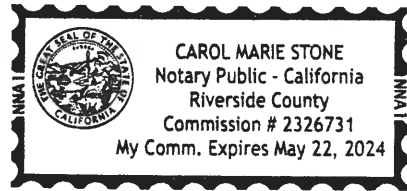
STATE OF California)SS
COUNTY OF Riverside)

On 7/6/23 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson & Sharon Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Carol Marie Stone * Notary Public



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: BBMWD Bid – East Ramp (Page 17)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

BID SHEETS

Bidder Name: NPG, Inc.

PROJECT: 'East Ramp' Parking Lot Repair

In compliance with the Notice Inviting Bids, the undersigned hereby agrees to execute the Contract to furnish all labor, materials, equipment and supplies for the Project in accordance with the Contract Documents to the satisfaction and under the direction of the District Engineer.

PART A BASE AMOUNT:

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1.	Mobilization (5 % maximum of Total Bid Price)	LS	1	\$ 12,340.00	\$ 12,340.00
2.	Asphalt repair for large cracks	LF	2,375	\$ 19.00	\$ 45,125.00
3.	Tree root repair (includes 3,780 SF of asphalt walkway path)	SF	4,580	\$ 6.05	\$ 27,709.00
4.	2 severely damaged asphalt areas to remove and replace	SF	3,520	\$ 6.05	\$ 21,296.00
5.	Hot rubberized crack seal	LF	7,000	\$ 1.25	\$ 8,400.00
6.	Furnish and place 2 coats of seal coat with 2.5lbs sand per gallon	SF	133,000	\$ 0.31	\$ 41,230.00
7.	Restripe per existing layout & provided plan	LS	1	\$ 10,600.00	\$ 10,600.00
TOTAL BASE AMOUNT					\$ 167,700.00

****N/A** NO ALTERNATES USED****

PART B- ALTERNATES [DELETE, IF NOT USE]

ADDITIVE OR DEDUCTIVE ITEM (if applicable):

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1.	N/A	N/A	N/A	\$ N/A	\$ N/A
2.	N/A	N/A	N/A	\$ N/A	\$ N/A
3.	N/A	N/A	N/A	\$ N/A	\$ N/A
TOTAL ADDITIVE OR DEDUCTIVE ITEM:					\$ N/A

Note: Items may be adjusted or deleted. Therefore, regardless of total actual volume (percentage) compared to estimated quantities, the unit prices provided above by the Bidder shall be applied to the final quantity when payment is calculated for these items. No adjustment in the unit prices will be allowed. The District reserves the right to not use any of the estimated quantities; and if this right is exercised, the Contractor will not be entitled to any additional compensation. Cost of all export of material shall be included in the above unit costs; no additional compensation will be granted for such expenses.

Pursuant to Public Contract Code Section 20103.8, the selection process selected does not preclude the District from using any of the additive alternates from the Contract after the lowest responsible responsive bidder has been determined.

Total Bid Price

One hundred sixty seven thousand, seven hundred dollars & zero cents

Written amount

\$ 167,700.00

Numerical amount

Bidder

Signature:



Date

7/6/23

Title:

Jeffrey Nelson, President

Signature:



Date

7/6/23

Title:

Sharon Nelson, Secretary

[Signatures of contractor must be notarized. Need two signatures if contractor is a corporation. Attach acknowledgement.]

End of Bid Proposal Form

**SEE ATTACHED
NOTARY DOCUMENT**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS
COUNTY OF Riverside)

On 7/6/23 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson & Sharon Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Carol Marie Stone*
Carol Marie Stone * Notary Public



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

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TITLE OR TYPE OF DOCUMENT: BBMWD Bid – East Ramp (Page 20)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

Bond No. N/A

Premium: Nil

BID BOND

KNOW ALL PERSONS BY THESE PRESENTS that:

WHEREAS the Big Bear Municipal Water District ("District"), has issued an invitation for Bids for the Work described as follows: 'East Ramp' Parking Lot Repair

WHEREAS the Contractor "Principal" NPG, Inc.,
desires to submit a Bid to District for the Work.

WHEREAS, Bidders are required to furnish a form of Bidder's security with their Bids.

NOW, THEREFORE, we, the undersigned Principal, and Surety,
The Ohio Casualty Insurance Company "Surety"
a duly admitted surety insurer under the laws of the State of California:

as Surety, are held and firmly bound unto the District in the penal sum of
ten percent of amount bid Dollars
(\$ 10%), being not less than ten percent (10%) of the total Bid price, in lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the hereby bounded Principal is awarded the Contract for the Work by the District and, within the time and in the manner required by the bidding specifications, enters into the written form of Contract included with the bidding specifications, furnishes the required Bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), and furnishes the required insurance coverage, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

In case suit is brought upon this instrument, Surety further agrees to pay all court costs incurred by the District in the suit and reasonable attorneys' fees in an amount fixed by the court. Surety hereby waives the provisions of Civil Code Section 2845.

IN WITNESS WHEREOF, this instrument has been duly executed by Principal and Surety, on the date set forth below, the name of each corporate party being hereto affixed and these presents duly signed by its undersigned representative(s) pursuant to authority of its governing body.

REQUIRED: This Bond must be dated, all signatures must be notarized, and evidence of the authority of any person signing as attorney-in-fact must be attached.

DATE: June 30, 2023

PRINCIPAL'S SIGNATURE	
Contractor-Principal Name:	<u>NPG, Inc.</u>
By:	<u>[Signature]</u> <u>[Signature]</u>
	Signature (above)
Type or Print Name:	<u>Jeffrey Nelson</u> <u>Sharon Nelson</u>
Title:	<u>President</u> <u>Secretary</u>

Note: Attach the Notary Public Acknowledgement of Principal's Signature

SURETY'S SIGNATURE	
Surety's Name:	<u>The Ohio Casualty Insurance Company</u>
By:	<u>[Signature]</u>
	Signature of Attorney-in-Fact for Surety (above)
	<u>Charles L. Flake / Attorney-in-Fact</u>
	Type or Print Name of Attorney-in-Fact:

Note: Attach (i) Attorney-In-Fact Certification; (ii) Notary Public Acknowledgment of Authorizing Signature on Attorney-Fact Certification; and (iii) Notary Public Acknowledgement of Attorney-In-Fact's Signature

CONTACT INFORMATION FOR NOTICES TO THE SURETY	
Contact Name:	<u>Gerald Schumacher</u>
Mailing Address:	<u>790 The City Drive South, Suite 200</u>
District, State, Zip Code:	<u>Orange, CA 92868</u>
Email Address:	<u>Gerald.Schumacher@LibertyMutual.com</u>
Telephone No.:	<u>(714) 450-1245</u>

**SEE ATTACHED
NOTARY DOCUMENT**



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

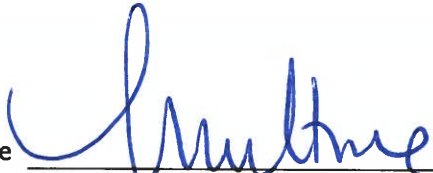
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

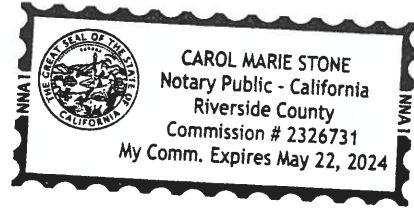
STATE OF California)SS
COUNTY OF Riverside)

On 7/6/23 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson & Sharon Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Carol Marie Stone * Notary Public



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

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TITLE OR TYPE OF DOCUMENT: BBMWD Bid – East Ramp (Page 22)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On June 30, 2023 before me, Heather Willis, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Charles L. Flake
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Heather Willis
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8205649-971919

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Charles L. Flake, David L. Culbertson, Heather Willis, Lexie Sherwood, Spencer Flake

all of the city of Anaheim state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 25th day of May, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company
By: David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 25th day of May, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 30th day of June, 2023.



By: Renee C. Llewellyn, Assistant Secretary

NON-COLLUSION DECLARATION FORM

Public Contract Code Section 7106


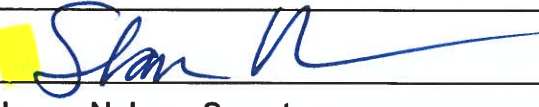
The undersigned declares:

I am the President (Title)
of NPG, Inc. (Company
Name), the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham Bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham Bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, Bid depository, or to any member or agent thereof, to effectuate a collusive or sham Bid, and has not paid, and will not pay, any Person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 7/6/23 (date), at Perris (District), California (state).

Bidder	
Signature: 	Date 7/6/23
Title: Jeffrey Nelson, President	
Signature: 	Date 7/6/23
Title: Sharon Nelson, Secretary	

This form must be notarized.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

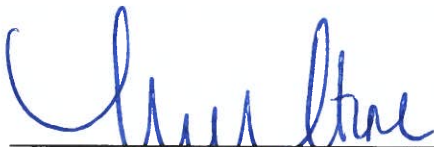
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STATE OF California)SS
COUNTY OF Riverside)

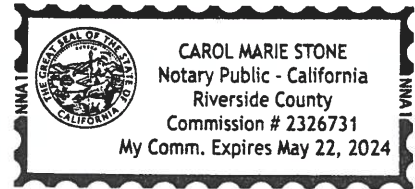
On 7/6/23 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson & Sharon Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

Carol Marie Stone - Notary Public



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

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THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: BBMWD Bid – East Ramp (Page 23)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

DESIGNATED OF SUBCONTRACTORS

Public Contract Code Section 4104

List all Subcontractors who will perform Work or labor or render service to the Contractor in or about the construction of the Work or improvement, or a Subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the Plans and Specifications, in an amount in excess of one-half of one percent (0.5%) of the Contractor's total Bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of one percent (0.5%) of the Contractor's total Bid or \$10,000, whichever is greater. If all Subcontractors do not fit on this page, attach another page listing all information for all other Subcontractors.

- 1. As to any Work that Bidder fails to list, Bidder agrees to perform that portion itself or be subjected to penalty under applicable law.
2. If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
3. In case more than one subcontractor is named for the same scope of Work, state the portion that each will perform.
4. Bidder need not list entities that are only vendors or suppliers of materials.
5. Bidder must provide the Contactor State License Board number ("CSLB No.") for all listed subcontractors.
6. Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.
7. If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document.

I certify and declare under penalty of perjury under the laws of the State of California that the below information is complete, true, and correct.

Form with signature lines for Bidder. Includes fields for Signature, Title, and Date. Signatures for Jeffrey Nelson, President and Sharon Nelson, Secretary are present. Dates are 7/6/23.

DESIGNATED SUBCONTRACTORS LIST (CONTINUED)

SEE ATTACHED NOTARY DOCUMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

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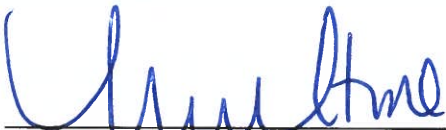
STATE OF California)SS
COUNTY OF Riverside)

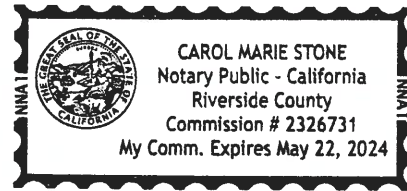
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who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature


Carol Marie Stone * Notary Public



This area for official notarial seal.

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
 CORPORATE OFFICER(S) TITLE(S)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

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TITLE OR TYPE OF DOCUMENT: BBMWD Bid – East Ramp (Page 24)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

****NO SUBS WILL BE UTILIZED FOR THIS PROJECT****

Subcontractor Name:	
Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):	
Subcontractor Trade or Portion of Work:	
Subcontractor Contractor License(s)No/ Classification(s)/Certificate(s)	Department of Industrial Relations Registration Number (DIR No.)
Subcontractor Name:	
Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):	
Subcontractor Trade or Portion of Work:	
Subcontractor Contractor License(s)No/ Classification(s)/Certificate(s)	Department of Industrial Relations Registration Number (DIR No.)
Subcontractor Name:	
Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):	
Subcontractor Trade or Portion of Work:	
Subcontractor Contractor License(s)No/ Classification(s)/Certificate(s)	Department of Industrial Relations Registration Number (DIR No.)
Subcontractor Name:	
Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):	
Subcontractor Trade or Portion of Work:	
Subcontractor Contractor License(s)No/ Classification(s)/Certificate(s)	Department of Industrial Relations Registration Number (DIR No.)

Attach additional page(s) as required.

¹ The percentage of the total Bid shall represent the "portion of the work" for the purposes of Public Contract Code Section 4104(b).

BID GUARANTEE FORM

(Use only when not using a Bid Bond)

Accompanying this proposal is a cashier's check payable to the order of the Big Bear Municipal Water District or a certified check payable to the order of the "BBMWD" in an amount equal to ten percent (10%) of the base bid and alternates (\$_____).

The proceeds of this check shall become the property of the District if, this proposal shall be accepted by the District, and the undersigned fails to execute a Contract with and furnish the sureties required by the District within the required time; otherwise, the check is to be returned to the undersigned.

Bidder

Signature: _____ Date _____
Title: _____

Signature: _____ Date: _____
Title: _____

Note: Use this form, in lieu of Bid Bond form, when a cashier's check or certified check is accompanying the bid.

Legal Entity Name	Registration Number	Status	Registration Start Date	Registration Expiration Date	Mailing Address
NPG INC	1000002457	Active	7/1/2022	6/30/2025	PO Box 1515, Perris, CA 92572

DIR Registration per California Labor Code 1725.5

▼ Contractor's License Detail for License # 664779

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. [Click here for a definition of disclosable actions.](#)
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 7/6/2023 3:31:26 PM

Business Information

NPG INC
P O BOX 1515
PERRIS, CA 92572
Business Phone Number:(951) 940-0200

Entity Corporation
Issue Date 02/17/1993
Expire Date 02/21/2025

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C12 - EARTHWORK AND PAVING
- ▶ B - GENERAL BUILDING
- ▶ A - GENERAL ENGINEERING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Bond Number: 151812

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual JEFFREY SCOTT NELSON certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 08/19/1997

[BQI's Bond History](#)

Workers' Compensation

This license has workers compensation insurance with the FEDERAL INSURANCE COMPANY

Policy Number: 54310348

Effective Date: 01/01/2021

Expire Date: 01/01/2024

[Workers' Compensation History](#)

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.



Public Works References

Rancho California Water District
PO Box 9017
Temecula, CA 92589
Contact: Tim Carlisle
(951) 453-9930

Scope: Repairs including concrete, asphalt, seal coat & striping for emergency & non-emergency projects.

San Jacinto USD
2045 San Jacinto Ave
San Jacinto, CA 92583
Contact: Neal Conijn
(951) 654-7769

Scope: Repairs including concrete, asphalt, seal coat & striping for emergency & non-emergency projects.

Moss Constructions Managers
100 Wonsan Drive
Oceanside, CA 92058
Contact: Pete McNamara
(915) 892-4087

Scope: Concrete, asphalt, slurry, seal coat, striping & ADA compliance.

Menifee Union School District
26301 Garbani Rd.
Menifee, California 92584
Contact: Jim Sellers
(951) 970-4674

Scope: Asphalt repairs, concrete repairs, seal coat & striping on an as needed basis.

City of Temecula
41000 Main Street
Temecula, CA 92590
Contact: Juan Jaime
(951) 491-5534

Scope: Concrete, asphalt, crack seal, seal coat & stripe



Big Bear Municipal Water District

Lake Management

Board of Directors

Steve Ludecke – Division 1
Bob Rehfuss – Division 2
Craig Brewster – Division 3
Mark Lee – Division 4
Tom Bradford – Division 5

ADDENDUM NO. 1 TO BID DOCUMENTS FOR THE

“East Ramp” Parking Lot Repair

Date/ Time Published: June 7, 2023, 3:57PM

Page 1 of 1

To: All potential bidders

- I. Your attention is directed to the following, changes in, and addition to the original bid notice published on May 31, 2023. During the mandatory job walk, an additional improvement was recognized and should be included in your base bid lump sum price.
- II. This addendum is part of the bid & contractual documents and plans, and the bidders are required to acknowledge receipt of this addendum in the space provided below.
- III. This addendum includes the following:
 1. The District would like each bidding entity to include an additional expense to their base bid price described as:
 - a. Repair all possible tripping hazards on the “memorial bench” asphalt walkway that runs parallel to the District parking lot, and turns southwest toward the lake. This path was walked during the mandatory job walk and discussed. Include cost for repair of trip hazards in the base bid, lump sum pricing.

**** CONTRACTOR TO CONFIRM ALL MEASUREMENTS FOR BIDDING****

NOTE: Sign and return of addendum No. 1 to cover bids.

Acknowledged:  Signature of Bidder

Name of Bidder: Beak Valley Paving Date: 7/6/23

Addendum No. <u>1</u>	Initials: <u>[Signature]</u>
Addendum No. _____	Initials: <u>[Signature]</u>
Addendum No. _____	Initials: _____
Addendum No. _____	Initials: _____
Addendum No. _____	Initials: _____

The undersigned submits as part of this Bid a completed copy of its Industrial Safety Record. This Safety Record includes all construction Work undertaken in California by the undersigned and any partnership, joint venture or corporation that any principal of the undersigned participated in as a principal or owner for the last five (5) calendar years and the current calendar year before the date of Bid submittal. Separate information is being submitted for each such partnership, joint venture, or corporate or individual Bidder. The undersigned may attach any additional information or explanation of data that it would like to be taken into consideration in evaluating the Safety Record. An explanation of the circumstances surrounding any and all fatalities is attached.

Accompanying this Bid is cash, a cashier's check, a certified check or a Bid Bond in an amount equal to at least ten percent (10%) of the total aggregate Bid price based on the quantities shown and the unit prices quoted. The undersigned further agrees that, should it be awarded the Contract and thereafter fail or refuse to execute the Contract and provide the required evidence of insurance and Bonds within five calendar (5) Days after delivery of the Contract to the undersigned, then the cash, check or Bid Bond shall be forfeited to the District to the extent permitted by law.

The undersigned certifies to have a minimum of three (3) consecutive years of current experience in the type of Work related to the Project and that this experience is in actual operation of the firm with permanent employees performing a part of the Work as distinct from a firm operating entirely by subcontracting all phases of the Work.

The undersigned also certifies to be properly licensed by the State as a contractor to perform this type of Work. The undersigned possesses California Contractor's License Number 269261, Class A, C12, C21, which expires on 5/31/2024.

Bidder

Signature: <u>[Signature]</u>	Date: <u>July 6, 2023</u>
Title: <u>President</u>	
Signature: <u>[Signature]</u>	Date: <u>July 6, 2023</u>
Title: _____	

[Signatures of contractor must be notarized. Need two signatures if contractor is a corporation. Attach acknowledgement.] See attached

BID PROPOSAL

PROJECT: 'East Ramp' Parking Lot Repair

To: Big Bear Municipal Water District
PO BOX 2863
40524 Lakeview Drive
Big Bear Lake, CA 92315

Firm Name:	Bear Valley Paving
Authorized Representative:	JP Montero
Title:	President
Email Address:	bearvalley@ymail.com
Address:	PO Box 1588, 4184 Garstin Drive
District, State, and Zip Code:	CA 92315
Telephone:	909-866-4746
Contractor License(s):	A, C12, C21 269261
Department Industrial Relation No.:	1006015105

The undersigned, as Bidder, declares that:

(1) this Bid is made without collusion with any other person and that the only persons or parties interested as principals are those named herein;

(2) the undersigned has carefully examined the Contract Documents (including all Addenda) and the Project site; and

(3) the undersigned has investigated and is satisfied as to the conditions to be encountered, the character, quality and quantities of Work to be performed, and the materials to be furnished.

Furthermore, the undersigned agrees that submission of this Bid shall be conclusive evidence that such examination and investigation have been made and agrees, in the event the Contract be awarded to it, to execute the Contract with the Big Bear Municipal Water District to perform the Project in accordance with the Contract Documents in the time and manner therein prescribed, and to furnish or provide all materials, labor, tools, equipment, apparatus and other means necessary so to do, except as may otherwise be furnished or provided under the terms of the Contract Documents, for the following stated unit prices or lump-sum price as submitted on the Bid herein.

Bidder acknowledges receipt of all addenda by each addendum number and its initials, as follows:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

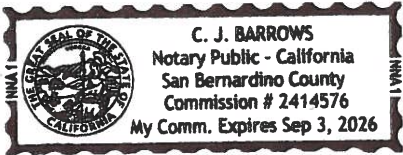
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN BERNARDINO

On JULY 6, 2023, before me, C.J. BARROWS, Notary Public,
personally appeared J.P. MONTERO AND JACQUE MONTERO

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE C.J. Barrows

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

Title or type of document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other than Named Above: _____

BEAR VALLEY PAVING

Engineering Contractors

Lic. # A269261

41841 Garstin Rd.

P.O. Box 1588

Big Bear Lake, CA 92315

Phone (909) 866-4746

FAX (909) 866-8452

CORPORATE CERTIFICATE

I, Jacque P Montero, certify that I am the President of the Corporation named as Bidder in the foregoing bid; that I am authorized to sign the Bid and Bid Bond and Future Contract for said Corporation and that this Bid Proposal and Bid Bond has been duly signed for and in behalf of said Corporation by authority of its governing body and is within the scope of its corporate powers.

Signed:

Jacqué P Montero
President

Jacqué P Montero
Secretary

BID SHEETS

Bidder Name: Bear Valley Paving

PROJECT: 'East Ramp' Parking Lot Repair

In compliance with the Notice Inviting Bids, the undersigned hereby agrees to execute the Contract to furnish all labor, materials, equipment and supplies for the Project in accordance with the Contract Documents to the satisfaction and under the direction of the District Engineer.

PART A BASE AMOUNT:

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1.	Mobilization (10% maximum of Total Bid Price)	LS	LS	\$10,000 ⁰⁰	\$10,000 ⁰⁰
2.	Site Prep for Cracks	SF	111,603 sf	\$20,000 ⁰⁰	\$2,232,060 ⁰⁰
3.	Clear & Grub/Patching	SF	111,603 sf	\$30,000 ⁰⁰	\$3,348,090 ⁰⁰
4.	Seal coating	SF	111,603 sf	\$25,000 ⁰⁰	\$2,790,075 ⁰⁰
5.	Striping	SF	111,603 sf	\$25,000 ⁰⁰	\$2,790,075 ⁰⁰
6.				\$	\$
7.				\$	\$
TOTAL BASE AMOUNT					\$ 110,000 ⁰⁰

PART B- ALTERNATES [DELETE, IF NOT USE]

ADDITIVE OR DEDUCTIVE ITEM (if applicable):

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1.	Memorial Beach Walkway	LS	LS	\$ 20,000 ⁰⁰	\$ 20,000 ⁰⁰
2.	Square Footage for Tree Root Damage	SF	300 sf	\$ 30 ⁰⁰	\$ 9,000 ⁰⁰
3.	Remove & Replace Damage Asphalt	SF	3,520 f	\$ 10 ⁰⁰	\$ 35,200 ⁰⁰
4.	Remove & Replace Memorial Beach Asphalt	SF	3,780 sf	\$ 15 ⁰⁰	\$ 56,700 ⁰⁰
TOTAL ADDITIVE OR DEDUCTIVE ITEM:					\$ 120,900⁰⁰

Note: Items may be adjusted or deleted. Therefore, regardless of total actual volume (percentage) compared to estimated quantities, the unit prices provided above by the Bidder shall be applied to the final quantity when payment is calculated for these items. No adjustment in the unit prices will be allowed. The District reserves the right to not use any of the estimated quantities; and if this right is exercised, the Contractor will not be entitled to any additional compensation. Cost of all export of material shall be included in the above unit costs; no additional compensation will be granted for such expenses.

Pursuant to Public Contract Code Section 20103.8, the selection process selected does not preclude the District from using any of the additive alternates from the Contract after the lowest responsible responsive bidder has been determined.

Total Bid Price

one hundred ten thousand dollars

Written amount

\$ 110,000.⁰⁰

Numerical amount

Bidder

Signature: J. Montero Date: July 6, 2023

Title: President

Signature: Josue Montero Date: July 6, 2023

Title: Secretary

[Signatures of contractor must be notarized. Need two signatures if contractor is a corporation. Attach acknowledgement.] *see attached*

End of Bid Proposal Form

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

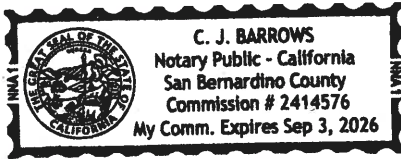
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of SAN BERNARDINO

On JULY 6, 2023, before me, C.J. BARROWS, Notary Public,
personally appeared J.P. MONTERO AND JACQUE MONTERO

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE C.J. Barrows

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

Title or type of document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other than Named Above: _____

BID BOND

KNOW ALL PERSONS BY THESE PRESENTS that:

WHEREAS the Big Bear Municipal Water District ("District"), has issued an invitation for Bids for the Work described as follows: District's Main Office Parking Lot Repair

WHEREAS the Contractor "Principal" Bear Valley Paving, desires to submit a Bid to District for the Work.

WHEREAS, Bidders are required to furnish a form of Bidder's security with their Bids.

NOW, THEREFORE, we, the undersigned Principal, and Surety, The Gray Casualty & Surety Company "Surety" a duly admitted surety insurer under the laws of the State of California:

as Surety, are held and firmly bound unto the District in the penal sum of Ten Percent of the Total Amount Bid Dollars (\$ 10% of Bid), being not less than ten percent (10%) of the total Bid price, in lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the hereby bounded Principal is awarded the Contract for the Work by the District and, within the time and in the manner required by the bidding specifications, enters into the written form of Contract included with the bidding specifications, furnishes the required Bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), and furnishes the required insurance coverage, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

In case suit is brought upon this instrument, Surety further agrees to pay all court costs incurred by the District in the suit and reasonable attorneys' fees in an amount fixed by the court. Surety hereby waives the provisions of Civil Code Section 2845.

IN WITNESS WHEREOF, this instrument has been duly executed by Principal and Surety, on the date set forth below, the name of each corporate party being hereto affixed and these presents duly signed by its undersigned representative(s) pursuant to authority of its governing body.

REQUIRED: This Bond must be dated, all signatures must be notarized, and evidence of the authority of any person signing as attorney-in-fact must be attached.

DATE: June 30, 2023

PRINCIPAL'S SIGNATURE	
Contractor-Principal Name:	<u>Bear Valley Paving</u>
By:	<u><i>[Signature]</i></u> Signature (above)
Type or Print Name:	<u><i>Jayce Montero</i></u>
Title:	<u><i>Secretary</i></u>
Note: Attach the Notary Public Acknowledgement of Principal's Signature	

SURETY'S SIGNATURE	
Surety's Name:	<u>The Gray Casualty & Surety Company</u>
By:	<u><i>[Signature]</i></u> Signature of Attorney-in-Fact for Surety (above)
<u>Leigh C McDonough, Attorney-in-Fact</u>	
Type or Print Name of Attorney-in-Fact:	
Note: Attach (i) Attorney-In-Fact Certification; (ii) Notary Public Acknowledgment of Authorizing Signature on Attorney-Fact Certification; and (iii) Notary Public Acknowledgement of Attorney-In-Fact's Signature	

CONTACT INFORMATION FOR NOTICES TO THE SURETY	
Contact Name:	<u>Dave Paloma</u>
Mailing Address:	<u>2390 E. Camelback Road, Suite 130</u>
District, State, Zip	<u>Phoenix, AZ 85016</u>
Code:	<u>Phoenix, AZ 85016</u>
Email Address:	<u>dpaloma@graysurety.com</u>
Telephone No.:	<u>(602) 354-3117</u>

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

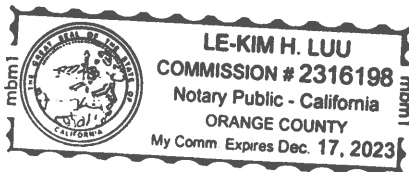
State of California)
County of Orange)

On JUN 30 2023 before me, Le-Kim H. Luu, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Leigh C McDonough
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

**THE GRAY INSURANCE COMPANY
THE GRAY CASUALTY & SURETY COMPANY**

GENERAL POWER OF ATTORNEY

Bond Number: N/A **Principal:** Bear Valley Paving

Project: District's Main Office Parking Lot Repair

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: **Heather Rose Saltarelli, Reece Joel Diaz, Kim Luu, Rachelle Rheault, Jeri Apodaca, and Leigh C McDonough of Irvine, California jointly and severally** on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 4th day of November, 2022.



By:

Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske
President
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 4th day of November, 2022, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henican
Notary Public
Notary ID No. 92653
Orleans Parish, Louisiana

Leigh Anne Henican
Notary Public, Parish of Orleans State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 30th day of June , 2023

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 30th day of June , 2023



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

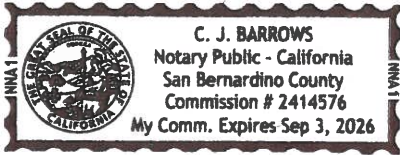
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State of California }
County of SAN BERNARDINO

On JULY 6, 2023, before me, C.J. BARROWS, Notary Public,
personally appeared J.P. MONTERO AND JACQUE MONTERO

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE

C.J. Barrows

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

Title or type of document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other than Named Above: _____

NON-COLLUSION DECLARATION FORM

Public Contract Code Section 7106

The undersigned declares:

I am the President (Title)
of Bear Valley Paving (Company Name), the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham Bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham Bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, Bid depository, or to any member or agent thereof, to effectuate a collusive or sham Bid, and has not paid, and will not pay, any Person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 7/7/2023 (date), at Big Bear Lake, San Bernardino (District), CALIFORNIA (state).

Bidder	
Signature: <u>[Signature]</u>	Date
Title: <u>President</u>	<u>7/7/23</u>
Signature: <u>[Signature]</u>	Date
Title: <u>Secretary</u>	<u>7/7/23</u>

This form must be notarized. *see attached

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

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State of California }
County of SAN BERNARDINO

On JULY 6, 2023, before me, C.J. BARROWS, Notary Public,
personally appeared J.P. MONTERO AND JACQUE MONTERO

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal.

SIGNATURE C.J. Barrows

PLACE NOTARY SEAL ABOVE

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Title or type of document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other than Named Above: _____

DESIGNATED OF SUBCONTRACTORS

Public Contract Code Section 4104

List all Subcontractors who will perform Work or labor or render service to the Contractor in or about the construction of the Work or improvement, or a Subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the Plans and Specifications, in an amount in excess of one-half of one percent (0.5%) of the Contractor's total Bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of one percent (0.5%) of the Contractor's total Bid or \$10,000, whichever is greater. If all Subcontractors do not fit on this page, attach another page listing all information for all other Subcontractors.

1. As to any Work that Bidder fails to list, Bidder agrees to perform that portion itself or be subjected to penalty under applicable law.
2. If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
3. In case more than one subcontractor is named for the same scope of Work, state the portion that each will perform.
4. Bidder need not list entities that are only vendors or suppliers of materials.
5. Bidder must provide the Contactor State License Board number ("CSLB No.") for all listed subcontractors.
6. Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.
7. If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document.

I certify and declare under penalty of perjury under the laws of the State of California that the below information is complete, true, and correct.

Bidder	
<hr/>	
Signature: <i>[Handwritten Signature]</i>	Date
Title: <i>President</i>	<i>7/7/23</i>
<hr/>	
Signature: <i>[Handwritten Signature]</i>	Date:
Title: <i>Secretary</i>	<i>7/7/23</i>

DESIGNATED SUBCONTRACTORS LIST (CONTINUED)

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

None

Subcontractor Trade or Portion of Work:

Subcontractor Contractor License(s)/No/
Classification(s)/Certificate(s)

Department of Industrial Relations
Registration Number (DIR No.)

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

Subcontractor Contractor License(s)/No/
Classification(s)/Certificate(s)

Department of Industrial Relations
Registration Number (DIR No.)

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

Subcontractor Contractor License(s)/No/
Classification(s)/Certificate(s)

Department of Industrial Relations
Registration Number (DIR No.)

Subcontractor Name:

Subcontractor Office, Mill or Shop Address (Street, District, Zip Code):

Subcontractor Trade or Portion of Work:

Subcontractor Contractor License(s)/No/
Classification(s)/Certificate(s)

Department of Industrial Relations
Registration Number (DIR No.)

Attach additional page(s) as required.

¹ The percentage of the total Bid shall represent the "portion of the work" for the purposes of Public Contract Code Section 4104(b).

BID GUARANTEE FORM

(Use only when not using a Bid Bond)

Accompanying this proposal is a cashier's check payable to the order of the Big Bear Municipal Water District or a certified check payable to the order of the "BBMWD" in an amount equal to ten percent (10%) of the base bid and alternates (\$ See attached).

The proceeds of this check shall become the property of the District, if, this proposal shall be accepted by the District, and the undersigned fails to execute a Contract with and furnish the sureties required by the District within the required time; otherwise, the check is to be returned to the undersigned.

Bidder

Signature: <u>[Signature]</u>	Date:
Title: <u>President</u>	<u>7/7/2023</u>
Signature: <u>[Signature]</u>	Date:
Title: <u>Secretary</u>	<u>7/7/2023</u>

Note: Use this form, in lieu of Bid Bond form, when a cashier's check or certified check is accompanying the bid.

BEAR VALLEY PAVING

Lic. # A269261

Engineering Contractors

41841 Garstin Rd. P.O. Box 1588 Big Bear Lake, CA 92315 Phone (909) 866-4746 FAX (909) 866-8452

Construction References from YR 2014 to Present

Snow Summit Inc.
P.O. Box 77
Big Bear Lake Ca, 92315
Sandalwood Parking Lot
\$1,535,637

Bear Valley Electric Service
Golden State Water Company
Emergency Services and Civil
Contract
42020 Garstin Dr Big Bear Lake
Ca 92315
\$1,112,907.00

Bear Valley Electric Service
Golden State Water Company
Palomino Substation
42020 Garstin Dr Big Bear Lake
Ca 92315
\$720,000.00

Big Bear Area Regional
Wastewater Agency
120 Palomino Dr Big Bear City
CA 92314
"Belt Press Project"
\$590,000.00

San Bernardino County Special
District
222 W. Hospitality Lane 2nd Floor
San Bernardino CA 92415
Snow Plowing Contract
400,965.00

Department of Transportation
CALTRANS
1727 30th St MS 65
Sacramento CA 95816
"Emergency Work: Backfill &
Rebuild Embankment & Clean
out Culvert"
\$3,190,000.00

Big Bear Area Regional
Wastewater Agency
120 Palomino Dr Big Bear City
CA 92314
"Rehabilitation of the North and
South Horseshoe Ponds"
\$1,513,833.00

Bear Valley Electric Service
Golden State Water Company
Overhead to Underground
Conversion
Big Bear Blvd PHASE I, II, III &
IV
42020 Garstin Dr Big Bear Lake
Ca 92315
\$5,200,000.00

Bear Valley Electric
"Moonridge Substation &
Grounding Grid"
Moonridge Rd Big Bear Lake CA
42020 Garstin Dr Big Bear Lake
Ca 92315
\$450,000.00

Bear Valley Electric
"Moonridge Substation &
Grounding Grid"
Moonridge Rd Big Bear Lake
CA
42020 Garstin Dr Big Bear Lake
Ca 92315
\$450,000.00

Department of Water and
Power
City of Big Bear Lake
"12" Big Bear Blvd Water
Main Replacement & Georgia
Water Distribution Main"
PO Box 1929 Big Bear Lake CA
1,257,820.00